بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

This is a public repentance of a former student from this school [Sister Clara Muhammad School Of Queens] and a statement of disassociation from them from the year of 2018 to make it clear to the Muslims and the people of this school's wrongdoing and disbelief in Allah so that I may be absolved of my wrong judgment of giving this school support during my graduation speech.

I announce that I publicly misguided around 35-50 Muslims who were present at the graduation of this school.

So here are the points I would like to make clear as I RETRACT MY STATEMENT OF SUPPORT for this school which was [during my speech], "...If you are thinking about an education, then do not hesitate to enroll yourself [and your children] in this school [the Sister Clara Muhammad School Of Queens] relocated at a Church Of The Christians.

With that said here are the point and clear proofs of the Major Disbelief of this school which makes it a school of apostates and not Muslims. Once again, this school is not a Muslims school, but it is a school of Kufr Akbar [major kufr and a school with apostate leadership]

1. This school [the principal, Shirley Dye and their Imams such as the deceased Warith D. Mohammed believes in a different religion called Democracy this making them apostates.

Before moving on let us define what Democracy in terms of governance, is...

Democracy is the Law Of The People, for the People, and By the People.

We as Muslims believe in the Shariah [Theocracy] Which Is The Law Of Allah, For Allah, and By Allah.

In Democracy your God [Allah] to them (those in leadership positions) is totally unimportant because the right to LEGISLATE and the sovereignty belongs to man.

This is proof that the leadership and principal are not Muslims, but rather, Murtaddin (apostates) hiding under the cloak Of Imaan.

Allah says in Surah Maidah Verse 44 (end of that verse):

"...And whoever does not judge by what Allah has revealed - then it is those who are the disbelievers."

That is sufficient proof, however for those who may think - that the one typing this message of public repentance is just a child, then here are the statements of Classical And Contemporary Scholars Of Islam regarding this matter.

Ibn Taymiyyah (rh) said: “And it is known from the religion (of Islam) by necessity and by the consensus of all Muslims that whoever legalizes to follow other than the religion of Islam or a Shariah other than the Shariah of Muhammad (ﷺ), he is a Kaafir. And his kufr is similar to that of the one who believes in some part of the book (Quran) and reject some of it.” Majmua al-Fataawa (28/524)

Shaykh al-Islam Ibn Taymiyyah (d. 728H): “Whenever a person makes halal what is haraam by consensus or makes haraam what is halal by consensus or replaces the Sharee’ah that is agreed upon by consensus, then he is a Kaffir by the agreement of the scholars of Fiqh.” – “Al-Fataawa”, Vol. 3/267

Ibn Katheer (rh) said: “Thus, it has become in his sons a followed law to which they have been giving precedence over ruling by the book of Allah and the Sunnah of His Messenger (ﷺ). Whoever does this is a Kaafir who must be fought until he returns to the rule of Allah and His Messenger. So no one other than He should rule neither minorly or majorly." Tafseer Ibn Katheer (3/131)

While 'Allama al-Shinqiti-May Allah be merciful with him-had said: To commit shirk with Allah in judging is of the same meaning as to commit shirk in His worship, there is no difference between the two in any manner. There is no difference in any sense between he who follows a system (nizam) other than Allah's system or law other than Allah's law (sharia) and he who worships an idol or prostrates to a false god. They are the same and both are polytheists (associating others) with Allah. Adwa' al-Bayan, (7/162)

Shaikh 'Abdul-'Azeez Ibn 'Abdullah Ibn Baaz said: "There is no Eeman for the one who believes the laws of the people and their opinions are superior to the Hukm of Allah and His Messenger or that they are equal to it or that they resemble it or who leaves it or replaces it with fabricated laws and institutions invented by people, even if he believes that the laws of Allah are more encompassing and more just." Wujoob Tah'keem Shari'ah Allah' (pg. 16-17)

Shaikh Muhammad Ibn Saalih al-'Uthaymeen said: "The first type is when the Hukm of Allah is removed and replaced with another Taghuutee Hukm, so that the Hukm of the Shari'ah is eliminated between the people and he puts in its place another Hukm from the fabrication of the humans and they remove the laws of the Shari'ah concerning the Mu'amalah (i. e. the general actions between people) and they put in its place fabricated laws and this, without doubt, is Istib'daal (i. e. replacement) of the Shari'ah of Allah subhaanahuu wa-ta'ala, with other than it. And this is Kufr which removes one from the Milla because this person put himself at the level of the Creator because he shara'a (legislated) for the slaves of Allah that which Allah ta'ala did not give permission for and that is Shirk in His, ta'ala's saying: "Or have they partners with Allâh (false gods), who have legislated for them a religion, which Allâh has not allowed?" (Ash-Shuraa [Surah 42], Verse 21) – "Fiqh Al-'Ebaadaat", #60

We know that in a Democracy, the House Of Parliament has MPs (Members Of Parliament) who govern the people with their lusts and desires, and Allah has called those who LEGISLATE laws, as false gods; Allah says:

Or have they partners with Allah (false gods), who have legislated for them a religion which Allah has not allowed. And had it not been for a decisive Word (gone forth already), the matter would have been judged between them. And verily, for the Zalimun (polytheists and wrong-doers), there is a painful torment. (Surah ash-Shuraa (Surah 42) Verse 21)

O people and former students of this Sister Clara Muhammad School and its affiliates, I invite you to repent from this disbelief and for your associating partners with Allah in His legislation. Indeed, I am to you a sincere adviser.

Allah is Kind to His slaves and loves those who repent. He accepts their repentance, as Allah says (interpretation of the meaning):

"And He it is Who accepts repentance from His slaves, and forgives sins, and He knows what you do"[al-Shooraa 42:25]

"Truly, Allaah loves those who turn unto Him in repentance and loves those who purify themselves"[al-Baqarah 2:222]

When a kaafir becomes a Muslim, Allaah turns his bad deeds (sayi'aat) into good deeds (hasanaat), and forgives him all his previous sins, as He says (interpretation of the meaning):

"Say to those who have disbelieved, if they cease (from disbelief), their past will be forgiven" [al-Anfaal 8:38]

Allaah is Forgiving and Merciful, and He loves the repentance of His slaves. He commands them to repent so that He might forgive them. But the devils among mankind and the jinn want to turn people away from the truth and make them incline towards falsehood, as Allaah says (interpretation of the meaning):

“Allaah wishes to accept your repentance, but those who follow their lusts, wish that you (believers) should deviate tremendously away (from the Right Path) [al-Nisaa’4:27]

The mercy of Allaah encompasses all things. If a person’s sins are very great and he has wronged himself very much, but he then repents, Allaah will accept his repentance and will forgive his sins no matter how great they are. Allaah says (interpretation of the meaning):

“Say: O ‘Ibaadi (My slaves) who have transgressed against themselves (by committing evil deeds and sins)! Despair not of the Mercy of Allaah, verily, Allaah forgives all sins. Truly, He is Oft-Forgiving, Most Merciful”[al-Zumar 39:53]

The Prophet (peace and blessings of Allaah be upon him) said: “Our Lord comes down to the lowest heaven when one-third of the night remains, and says, ‘Who will call upon Me so that I may answer him? Who will ask Me so that I may give to him? Who will seek My forgiveness so that I may forgive him?’” (Narrated by Muslim, no. 758)

Man is weak. If a person sins then he has to repent and seek forgiveness every time. Allaah is Forgiving and Merciful, and He is the One Who says (interpretation of the meaning):

“And whoever does evil or wrongs himself but afterwards seeks Allaah’s forgiveness, he will find Allaah Oft Forgiving, Most Merciful” [al-Nisaa’ 4:110]

2. The second point is that this school supports black nationalism, of which they have no proof or authority from Allah to believe in. And they are, on top of that, racist to the Caucasian race and supporting non-Muslims armies.

We say to them and its supporters, what about Prophet Muhammad ﷺ, are you going to revile him? He was an Arab Caucasian.

The fact of the matter is that what they are doing is playing around with the religion of Almighty Allah to what suits their desires and it is a sort of deficiency of understanding in them that they think they are being oppressed when in reality they are wronging themselves and deceiving unsuspecting Muslims into supporting their ideology of Kufr.

Narrated Jubair ibn Mut'im: The Messenger of Allah (SAW), said: "He is not one us who calls for `Asabiyah, (nationalism/tribalism) or who fights for `Asabiyah or who dies for `Asabiyah." [Sunan Abu Dawud (Vol. 2, pg. 753) No. 5121]

The above hadith is proof of the complete fallacy of their ideology of black nationalism and racism towards those who are Caucasian, little do they know that Islam's History has many Caucasian Muslims who were lions on the battlefield for Islam.

As for their support of the non-Muslim Armies, namely the American army, this is MAJOR Kufr, something that ejects one outside of the fold of Islam as an apostate.

Those who believe, fight in the Cause of Allah, and those who disbelieve, fight in the cause of Tāghût (Satan, etc.). So fight you against the friends of Shaitān (Satan); Ever feeble indeed is the plot of Shaitān (Satan). (An-Nisa 4:76)

The matter has been made clear O people. So repent to Allah and seek his forgiveness O members of Sister Clara Muhammad school.

3. The Last Point Is Their Support for The Liar And False Prophet Elijah Muhammad and his affiliate, Louis Farrakhan which entails support for the so-called 'Nation Of Islam'.

The Nation of Islam was founded by Wallace D Fard who appeared suddenly in Detroit in 1930 CE, calling black people to his beliefs. He disappeared mysteriously in June 1934 CE.

He was succeeded by Elijah Poole or Elijah Muhammad (1898-1975 CE). The movement passed through distinct ideological stages, one of which was the Farrakhan stage, as we shall see below.

In *al-Mawsoo'ah al-Muyassarah fi'l-Madhaahib wa'l-Adyaan al-Mu'aasirah* (1/360), it says:

It should be noted that the ideas of this movement developed gradually, under the influence of the leader who ran its affairs. Hence the development of the movement may be divided into three periods:

1. The era of Wallace D Fard:

From the beginning the movement was known as the Nation of Islam, and was also known by another name, the Lost and Found Nation of Islam. Its most important aims were as follows:

· Calling for freedom, equality, and justice, and striving to elevate and develop the group.

· Focusing on the superiority of the black race, which they claimed was the original race; they emphasised their African roots, and showed hostility towards whites, whom they described as devils.

· Striving to divert their followers from the Torah and Gospel (the Bible) to the Qur'an, whilst continuing to take some ideas from the Bible.

2. The era of Elijah Muhammad

· **Elijah Muhammad declared that God is not something unseen; rather He must be embodied in an individual, and that individual is Wallace D Fard in whom God is incarnated, and he is worthy of supplication and worship. Thus esoteric concepts entered the thought of the group.**

· **He claimed to be a Prophet, and gave himself the title of Messenger of Allah.**

Allah says:

Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allah and last of the prophets. And ever is Allah, of all things, Knowing. (Surah Ahzab Verse 40)

There is a consensus of the Muslim Ummah that Muhammad ﷺ is the last and final Prophet so that makes those who believe otherwise heretics (Zanadiqa) because they legislated their own religion.

You must believe and follow the consensus of the Muslim because Allah says:

And whoever opposes the Messenger after guidance has become clear to him and follows other than the way of the believers - We will give him what he has taken and drive him into Hell, and evil it is as a destination. (Surah 4 Verse 115)

This, in and in of itself is proof of the Major Kufr of the entire group as the all believed in the lie of the Taghut Elijah Muhammad.

· **He forbade to his followers gambling, drinking alcohol, smoking, overeating, and adultery. He banned mixing of women with men to whom they are not related, and he encouraged his followers to only marry people within the movement. He banned them from frequenting places of entertainment and cafes.**

· **He persisted in the belief that the black race was superior, and regarded it as the source of all that is good, and continued to demean the white race and describe it as base and inferior. Undoubtedly only Blacks were allowed to join the movement; whites were definitely not allowed to join at all.**

· **Elijah Muhammad only believed in that which is tangible. Therefore he did not believe in the angels or in the physical resurrection [and that is Major Disbelief In The Six Pillars Of Iman]. In his view the resurrection was no more than the intellectual revival of black Americans.**

· **He did not believe that Prophethood ended with the Prophet Muhammad (blessings and peace of Allah be upon him), and he declared that he was the final messenger, because no messenger came but he spoke the language of his people, and he – namely Elijah Muhammad – had come as a Prophet to whom revelation came from Wallace D Fard in the language of his people, the blacks.**

· **He believed in the divinely revealed Books, but he believed that a special book would be revealed to his people, the blacks, and this would be the final Book to be divinely revealed to mankind.**

· **Prayer at his time consisted of reciting al-Faatihah or some other verses or supplications whilst facing towards Makkah and keeping in mind the image of Wallace D Fard. This was done five times a day.**

· They fasted the month of December every year, instead of fasting Ramadan. [Which is another legislation he made adding to their Kufr and proof that these are Zanadiqaa (heretics – worse than original kuffar)

· Each member had to give one tenth of his income to the movement.

3. The era of Warith Deen Muhammad

On November 24, 1975 CE, Warith Deen chose a new name for the organisation, which was the Bilalians, after Bilaal al-Habashi, the mu'adhdhin of the Messenger of Allah (blessings and peace of Allah be upon him).

On June 19, 1975 CE Warith Deen repealed the rule banning whites from joining the movement, and on February 25, 1976 CE, a number of whites who had joined them appeared side-by-side with blacks in the convention hall.

On August 29, 1975 CE, he issued a statement that it was required to fast Ramadan and celebrate Eid al-Fitr.

On November 14, 1975 CE, the name of the newspaper was changed from *Muhammad Speaks* to *The Bilalian News*, then it became *The Muslim Journal*.

He announced that his title would be Chief Imam instead of Supreme Minister, and he changed the title "minister of the temples" to "imam". He focused his attention on religious matters, and delegated other matters to the leaders of the movement.

He prepared the temples to become suited to holding regular prayers (salaah).

On October 3, 1975 CE, he issued instructions that prayer should be offered in the correct manner as known to Muslims, five times daily.

He addressed the Islamic concepts that had been wrongly embraced by the movement since the days of Wallace D Fard and Elijah Muhammad, and tried to correct them.

The things that we have mentioned above do not indicate that the movement has taken a completely correct Islamic direction, but they do indicate that there has been an improvement in the thinking of the movement compared to how it was under previous leaders. It still needs corrections in ideological and practical terms in order to be Islamically sound. End quote.

These are the stages through which this group has passed. Undoubtedly in the second stage – the stage of Elijah Muhammad – it was a disbelieving group that was outside of the framework of Islam, because of the beliefs mentioned above.

Unfortunately Louis Farrakhan has adopted the deviant ideas of the group as they were at the time of Elijah Muhammad.

In the source quoted above – *al-Mawsoo'ah al-Muyassarah* (1/368) – it says: Farrakhanism is one of the esoteric groups in the USA that still follows the way of Elijah Muhammad.

Foundation and prominent figures:

Its founder was born Louis Wolcott to a family that worked in acting and music and had roots in the Caribbean islands.

In 1956 CE he joined the group of Elijah Muhammad, who claimed to be a prophet and said that his teacher Wallace D Fard was God incarnate. When Malcolm X opened Temple Number 11 in Boston, Louis X was appointed to help him as a preacher and administrator.

When Elijah Muhammad expelled Malcolm X, he appointed Louis as the primary spokesman of the group, and gave him the title Farrakhan. Then he made him a preacher in one of the biggest and most important temples, Temple Number 7, which had been run by Malcolm X before he was expelled from the group.

The beliefs of Farrakhanism:

Farrakhan affirmed all the teachings of Elijah Muhammad, apart from a few simple changes. On the last page of every copy of the group's newspaper, *The Final Call*, there is a statement under the twin titles of What Do The Muslims Want? and What Do The Muslims Believe?, which includes the aims and beliefs of Elijah's group, exactly as they were stated in every single copy of the *Muhammad Speaks* newspaper at the time of Elijah, and as they are mentioned in every copy of the *Statements of Elijah* which are quoted from old copies of *Muhammad Speaks*.

Some of the basic beliefs of Elijah's group that were revived by Farrakhan include the following:

- **That Allah created Himself.**
- **That all black people are gods and among them a real god is born every 25,000 years.**
- **One of the black gods, who was called Yakub, created the white man as a result of some genetic experiments.**
- **That Muhammad ibn 'Abdullah (blessings and peace of Allah be upon him) was sent to the Arabs only, and Allah sent Elijah to the blacks of America, and he is the last of the messengers.**
- **Farrakhan believes that he is the person meant by the disciple Peter who is known in Christianity, and he believes that he does not possess the power to give life, but through the voice of Elijah Muhammad, he will revive the Nation of Islam in its entirety.**
- **That the white man is a devil.**
- **That the black man is the one who composed all the divinely revealed books.**
- **Most of the teachings of the Qur'an are addressed to the messenger Elijah Muhammad and the blacks in America.**
- **There will be no bodily resurrection after death; resurrection refers to the spiritual awakening of the blacks who are asleep in illusory graves, and that awakening can only come about by learning of Elijah and his god, and believing in them.**
- **They say that if the Arabs really believed that Muhammad was the final Prophet, then we can meet and debate the evidence until we reach an agreement. But, you Arabs are racists and can never**

overcome this aspect of your nature which is similar to the nature of the white man, who is a devil. You and the Jews and the white men are all devils.

Additions of Farrakhan:

With regard to the new beliefs of Farrakhan about Elijah, he regards Elijah as God, just as the Christians regard Jesus as God. In fact Farrakhan believes that Elijah is Jesus Christ.

He claims that Elijah did not die; rather He was resurrected and is alive, even though Elijah emphatically and absolutely denied the physical resurrection.

End quote from *al-Mawsoo'ah al-Muyassarah*.

From these beliefs it is clear that these notions constitute disbelief and have nothing to do with Islam.

What must be done is to call these people to affirm Allah's oneness and believe in Him, and that must be done by scholars and seekers of knowledge. Not everyone can expose himself to specious arguments and listening to falsehoods, when he is unable to refute them and highlight their falseness. Hence in calling these people, you must seek the help of those who can debate and argue with them, or give them books and material that explain true Islam, without indulging in argument with them when you are not skilled in arguing, for your failure to prove your point and refute their arguments could make them cling more firmly to their ideas and beliefs.

Written By A Poor Servant Of Allah; A Statement Of Public Tawbah (Repentance).

And may Allah send *Salah* & *Salams* upon His Beloved Muhammad, his family, his companions, and his supporters.